

# NITRO X

## Build, Test, Drive Camp



### 2020 NitroX Camp - Build, Test, Drive A Summer Camp for Middle School Students

During this week-long camp, students will work on remote controlled cars, gain exposure to transportation careers while touring local businesses and become aware of employment skills. Campers will discover new technical skills, and have fun making new friends while working in teams. Camp culminates with an exciting race day.

Through hands-on learning participants will:

- Build, tune and race remote-controlled Nitro cars
- Modify & tune suspension systems, tires and wheels
- Disassemble and reassemble engines
- Paint and customize Nitro remote-controlled cars
- Tour local automotive repair facilities
- Showcase new knowledge and excitement on race day

WHO: Students who will be 7th and 8th grades in fall of 2020  
WHEN: Monday through Friday - June 22-26, 2020  
WHERE: Anoka Technical College  
TIME: 8:00 am - 3:00 pm (lunch provided)  
FEE: \$165/participant (includes lunch, shirts, and transportation to field trips).

For more information contact Mr. Theron Busse at [theron.busse@ahschools.us](mailto:theron.busse@ahschools.us) or 763-433-4064. Scholarship funds are available for students that qualify.

Sponsored by the Anoka-Hennepin Community Education Athletics Department and the Anoka Technical College STEP program. **Registration deadline is June 5, 2020.** No refunds after the start date. Questions contact Theron Busse at 763-433-4046.



#### CONTACT:

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Recreation Athletics  
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**Register online at [www.DiscoverCommunityEd.com](http://www.DiscoverCommunityEd.com) or complete and  
Return the below registration form and payment**

### 2020 Registration Form – Nitro X Summer Camp

Students Name \_\_\_\_\_ Birthdate \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_ Email \_\_\_\_\_

Parent's Names \_\_\_\_\_

Check # \_\_\_\_\_ or Visa \_\_\_\_\_ Master Card \_\_\_\_\_ Discover \_\_\_\_\_ - Signature Required \_\_\_\_\_

Credit Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**Waiver Statement:** The above participant(s) do for themselves, heirs, executives, and administrators, waive and release any and all rights and claims for damages we may have against the Anoka-Hennepin ISD11, or other district sites for any and all injuries suffered by me or my child while participating on any facilities of the above mentioned school district.

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